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Our reference:
Your reference:
Date: Monday, 24 September 2018



To all Members of the Alcohol and Entertainments Licensing Sub-Committee

Dear Councillor

AGENDA SUPPLEMENT

Please note the attached documents below for the meeting of the Alcohol and Entertainments Licensing Sub-Committee to be held on Tuesday, 2 October 2018, the agenda for which has already been published.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Julian Crowle'.

Julian Crowle
Monitoring Officer

AGENDA

3. Application for a Premise's Licence The Griffin Public House, Plumtree (Pages 1 - 80)

Membership

Chairman: Councillor
Vice-Chairman: Councillor
Councillors: B Buschman, T Combellack and J Stockwood

**Rushcliffe Community
Contact Centre**
Rectory Road
West Bridgford
Nottingham
NG2 6BU

In person
Monday to Friday
8.30am - 5pm
First Saturday of
each month
9am - 1pm

By telephone
Monday to Friday
8.30am - 5pm

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Agenda Item 3

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